



St. John's Lutheran Church

Sharing God's Grace, Serving Through Love

Reformation 500 Observation Small Catechism: Communion

November 19, 2017



Welcome Visitors!

Out of a broken and divided world, all people are welcomed into the whole body of Jesus Christ at St. John's. As children of one God, together we join in worship to experience the transforming love of our Savior.

All who seek the Lord are invited to share in Holy Communion. We believe that Christ is present in the bread and wine with his own body and blood. You may take the wine from an individual glass or the common cup. If needed, grape juice is available from the individual glasses. Those who do not commune may come forward for a blessing, indicating this by crossing the hands at the heart.

A nursery is available for children during the 10:30 am service.

You are cordially invited to join us at the Welcome Table following each service.

Personal Listening Devices and Large Print Bulletins are available by request from an usher.

www.StJohnsBeaufort.org

Reformation 500 Observation

Small Catechism: Communion

November 19, 2017

PRELUDE

WELCOME AND ANNOUNCEMENTS

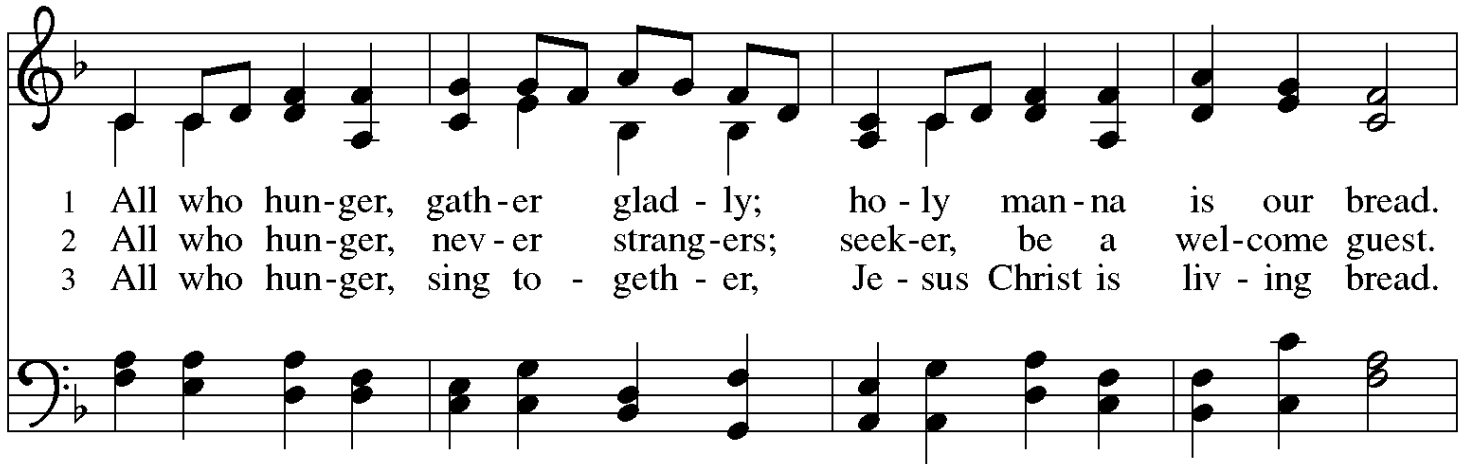
CALL TO WORSHIP

Simple Gifts
Bell Choir

Sanders

GATHERING HYMN

All Who Hunger, Gather Gladly
from *Evangelical Lutheran Worship*



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



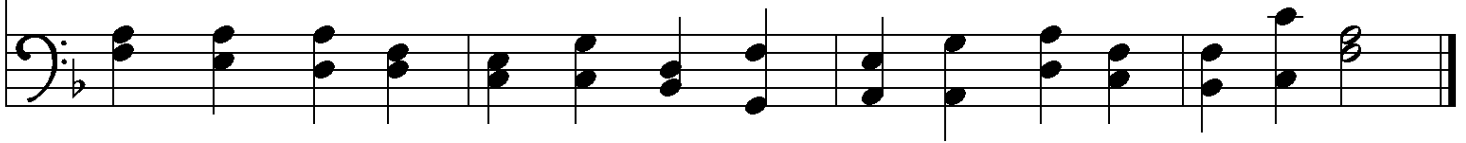
Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

CANTICLE OF PRAISE

(All Glory Be To God ELW Setting 5)



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in

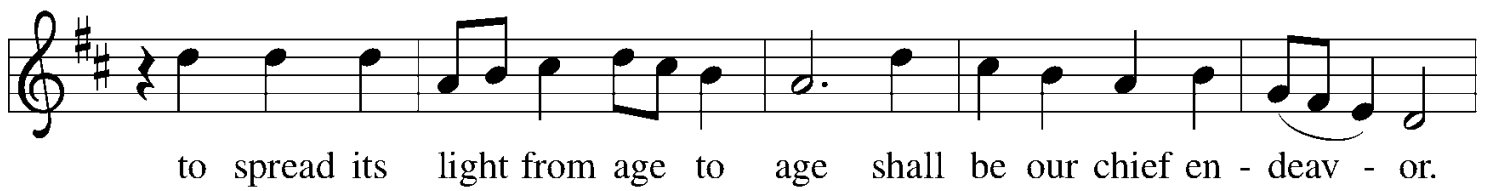


praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

Gracious God, your love overflows endlessly upon your creation. You have poured out for us grace upon grace. Through your Holy Spirit of love, you have gathered us into a family of faith, a community of discipleship, a gathering of hope and joy. Empower us to proclaim your truth in all the world, through your Son, Jesus Christ our Lord.

Amen.



GOSPEL READING

1 Corinthians 11: 23-32

A reading from 1 Corinthians.

²³ I received a tradition from the Lord, which I also handed on to you: on the night on which he was betrayed, the Lord Jesus took bread. ²⁴ After giving thanks, he broke it and said, "This is my body, which is for you; do this to remember me." ²⁵ He did the same thing with the cup, after they had eaten, saying, "This cup is the new covenant in my blood. Every time you drink it, do this to remember me." ²⁶ Every time you eat this bread and drink this cup, you broadcast the death of the Lord until he comes.

²⁷ This is why those who eat the bread or drink the cup of the Lord inappropriately will be guilty of the Lord's body and blood. ²⁸ Each individual should test himself or herself, and eat from the bread and drink from the cup in that way. ²⁹ Those who eat and drink without correctly understanding the body are eating and drinking their own judgment. ³⁰ Because of this, many of you are weak and sick, and quite a few have died. ³¹ But if we had judged ourselves, we wouldn't be judged. ³² However, we are disciplined by the Lord when we are judged so that we won't be judged and condemned along with the whole world.

Word of God, word of life.

Thanks be to God.

SERMON

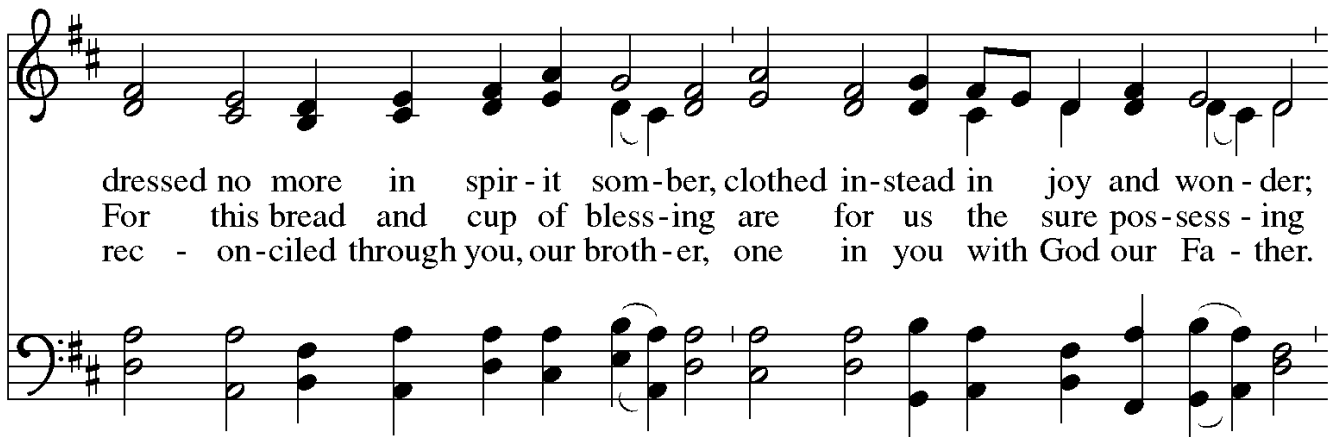
Pastor Shannon Mullen

HYMN OF THE DAY

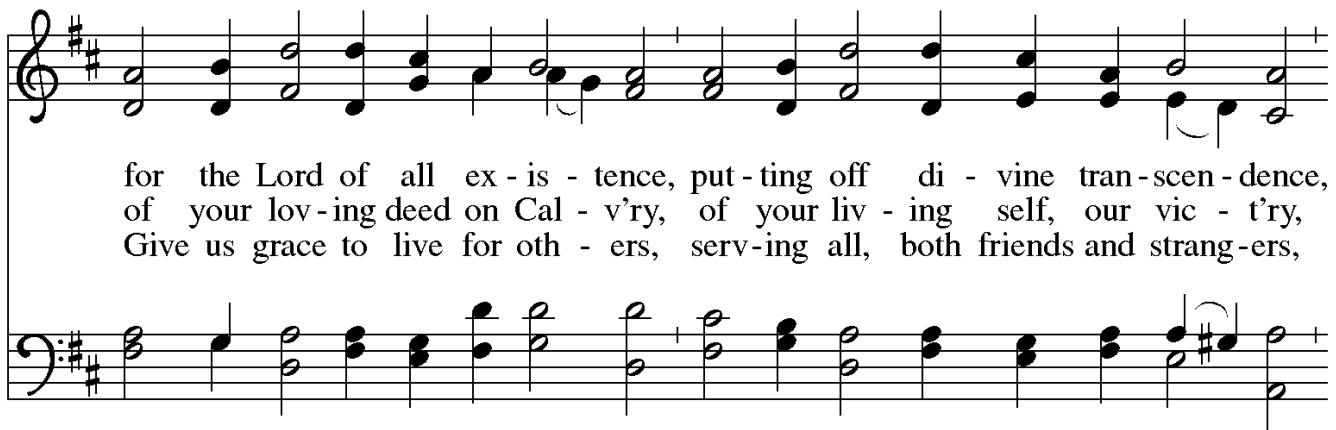
Now We Join in Celebration from *Evangelical Lutheran Worship*



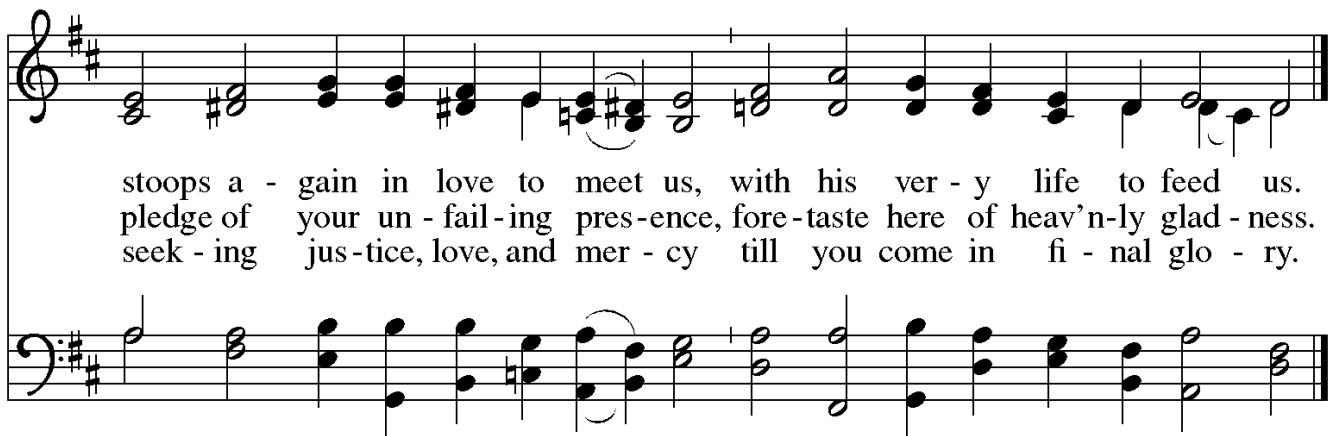
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

PRAYERS OF INTERCESSION

Called together in the Spirit's embrace, let us pray for the mending of God's world.

Each petition ends: Lord, in your mercy. **Hear our prayer.**

All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

OFFERING

OFFERTORY ANTHEM

In Remembrance
Adult Choir

Courtney

OFFERTORY

(For the Fruit of All Creation WOV 760)

For the fruit of all cre - a - tion, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,

fu - ture needs in earth's safe - keep - ing, thanks be to God.

OFFERING PRAYER

Let us pray. God of all creation,

All you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

COMMUNION

An invitation to communion is on the cover of the bulletin.

COMMUNION SONG

(Lamb of God WOV 622)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION MUSIC

As the Grains of Wheat from *Evangelical Lutheran Worship*

Refrain

As the grains of wheat once scat - tered on the hill were
gath - ered in - to one to be - come our bread; so may all your peo - ple from
all the ends of earth be gath - ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.
Amen.

SENDING HYMN

Draw Us in the Spirit's Tether from *Evangelical Lutheran Worship*

1 Draw us in the Spir-it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help-ing, giv - ing,

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system contains three lines of lyrics. The second system contains two lines of lyrics. The music is written in a simple, accessible style with many chords and some melodic lines.

you are in the midst of them. Al-le-lu-ia!
 break the bread and bless the cup, Al-le-lu-ia!
 we may be dis-ci-ples true. Al-le-lu-ia!

Al-le-lu-ia! Touch we now your gar-ment's hem.
 Al-le-lu-ia! so now bind our friend-ship up.
 Al-le-lu-ia! We will serve with faith a-new.

DISMISSAL

Go in peace. The Spirit sends us forth to serve!
 Thanks be to God!

POSTLUDE

+ + +

The Biblical focus text for next Sunday is provided in advance so that you can begin reflecting.

Sunday, November 19

Galatians 3:19-29

¹⁹ So why was the Law given? It was added because of offenses, until the descendant would come to whom the promise had been made. It was put in place through angels by the hand of a mediator. ²⁰ Now the mediator does not take one side; but God is one. ²¹ So, is the Law against the promises of God? Absolutely not! If a Law had been given that was able to give life, then righteousness would in fact have come from the Law. ²² But scripture locked up all things under sin, so that the promise based on the faithfulness of Jesus Christ might be given to those who have faith. ²³ Before faith came, we were guarded under the Law, locked up until faith that was coming would be revealed, ²⁴ so that the Law became our custodian until Christ so that we might be made righteous by faith.

²⁵ But now that faith has come, we are no longer under a custodian. ²⁶ You are all God's children through faith in Christ Jesus. ²⁷ All of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Greek; there is neither slave nor free; nor is there male and female, for you are all one in Christ Jesus. ²⁹ Now if you belong to Christ, then indeed you are Abraham's descendants, heirs according to the promise.

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Worship Assistants

	Today November 19 8:15 am	Today November 19 10:30 am	Next Sunday November 26 8:15 am	Next Sunday November 26 10:30 am
Greeters	Mari-Ann Taylor	Gordon Haigler	Ben Moritz	Don & Bonnie Miller
Ushers	Larry Taylor Ben Moritz	Jim & Sam Cowan Jim & Brenda Colwell	Gloria Setzler Sarah Anderson	Jim & Pat Palmer Lon Carlson Paul Mannheim
Communion Assistants	Brittina Collins Pat Collins	Perry Dukes Gordon Haigler	Candace Camp Claria Gorgen	Jim & Brenda Colwell
Sacristan		Sue Mannheim		Arno Moellenhoff
Acolyte	Grace Burvenich	Heather Lynn Hamilton	Abigail Baron	Corinne Mullen
Reader	Brittina Collins	Gordon Haigler	Rudy Bishop	Arno Moellenhoff
Floral Arranger	Claria Gorgen		Floral Committee	
Sound System	Dillon Morris	Dorinda Selby	Tim Bockelman	Denise Bishop
Welcome Table	Janet Wedlock & Ann Kresovich	Congregation Meeting		

Altar Guild— November	Sam & Jim Cowan, Pat Bennett, & Carolyn Jenkins Eve Roane—Linens
Director of Music	Jordan Plair
Pianist	Gloria Bockelman

St. John's Lutheran Church

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Pastor P. Shannon Mullen

Pastor Craig Boehlke, part time assisting pastor

+ + +

*The Altar Flowers are given by Eve and Larry Roane
to the Glory of God and
in honor of their wedding anniversary.*

www.StJohnsBeaufort.org